Bismillah al Rahman al Rahim

There has been a lot of confusion regarding the matter of the sect of the Qadariyyah, now the Qadariyyah were not necessarily a single group, rather they appeared in other groups such as the Mu’tazilah. Qadari creed is a part of the Mu’tazili Aqeedah.

We will be focusing on these particular narrations

قال الخلال: أخبرنا أبو بكر المرُّوذي، قال: قلت لأبي عبد الله: الرجل يكون له قرابة قدري؟

قال (أحمد بن حنبل): القدري لا يخرجه من الإسلام. قلت (المرُّوذي): أولئك لم يكونوا يدعون إلى القدر، فأما من كان عالمًا وجحد العلم؟ قال (أحمد بن حنبل): إذا جحد كفر. السنة لأبي بكر الخلال - ت عادل آل حمدان (857). 873

وأخبرنا أبو بكر المروذي ، قال : سألت أبا عبد الله عن من قال : إن لمن الأشياء أشياء لم يخلقها - الله يكون مشركا ؟ قال : لم يخلقها الله إذا جحد العلم ، يستتاب ، فإن تاب وإلا قتل. "والقدرية المبتدعة ضلال". القدرية ضلال أم كفار؟ على حسب، إن أنكروا العلم؛ كانوا كفاراً، وإن أثبتوا العلم؛ كانوا مبتدعة، قال الشافعي رحمه الله: "خاصموا القدرية فإن أقروا بالعلم خصموا ، وإن أنكروه كفروا". إن أقر القدرية بالعلم؛ المرتبة الاولى من مراتب القدر خصموا، إذن يلزمكم الإقرار ببقية المراتب الأربعة: الكتابة، المشيئة، الخلق. وإن أنكرواه كفروا؛ لذلك ثنى ابن أبي حاتم في عقيدة الرازيين؛ بقوله: القدرية مبتدعة. ومن أنكر منهم العلم كفر. نعم

Khallal said: Abu Bakr Al-Marwazi told us: I asked Abu Abdullah (Ahmad ibn Hanbal) about a man who has a relative who is a Qadari (believer in Qadariyyah).

Ahmad ibn Hanbal said: "A Qadari does not leave Islam." I (Al-Marwazi) said: "They do not call to Qadar (predestination), but what about one who is knowledgeable and denies knowledge?" Ahmad ibn Hanbal said: "If he denies, he disbelieves." (Al-Sunnah by Abu Bakr Al-Khallal, edited by Adel Al-Hamdan, 857. 873)

Abu Bakr Al-Marwazi also told us: I asked Abu Abdullah (Ahmad ibn Hanbal) about someone who said: "There are things that God did not create." Ahmad ibn Hanbal said: "If he denies knowledge, he is to be asked to repent; if he repents, he is spared, but if not, he is to be executed." "The misguided Qadariyyah heretics." Are Qadariyyah heretics or disbelievers? It depends: if they deny knowledge, they are disbelievers, but if they affirm knowledge, they are Innovators.

Imam Al-Shafi'i, may God have mercy on him, said: "Debate the Qadariyyah, if they admit to knowledge, they are refuted; if they deny it, they disbelieve." If the Qadariyyah admit to knowledge, which is the first level of predestination, they are refuted, meaning they must also admit to the other three levels: writing, will, and creation. If they deny it, they disbelieve. Therefore, Ibn Abi Hatim stated in the creed of the Raziyyah: "The Qadariyyah are innovators. And whoever among them denies knowledge disbelieves." Yes.

From Tafsir of al Razi:

الْمَسْأَلَةُ الرَّابِعَةُ: قَالَتِ الْمُعْتَزِلَةُ: إِنَّ قَوْلَهُ تَعَالَى: وَيُرِيدُ الشَّيْطانُ أَنْ يُضِلَّهُمْ ضَلالًا بَعِيداً يَدُلُّ عَلَى أَنَّ كُفْرَ الْكَافِرِ لَيْسَ بِخَلْقِ اللَّه وَلَا بِإِرَادَتِهِ

“**The Fourth Issue:** The Mu'tazilites said: Indeed, His saying, "And Satan wants to lead them far astray" (Qur'an 4:60) indicates that the disbelief of the disbeliever is neither created by Allah nor willed by Him.”

And this was the Ta’weel that the Qadariyyah were upon, that the specific evil deeds that humans do is not created or willed by Allah. But at the same time Allah knows everything including the Future deeds of humans. Which would imply that Allah did will and create them, hence due to this the Salaf did not make Takfir on the 2nd type of the Qadariyyah that affirmed the Knowledge of Allah

NOTE: The Qadariyyah believed that humans create their acts by the permission of Allah